



BRIDGMAN CITY COUNCIL MEETING
December 11, 2023, at 6:30 PM
9765 Maple Street
Bridgman, MI 49106

(Meeting materials may be accessed on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for December 11, 2023**
- 5. Presentations:**
 - A. Arthur Havlicek, President and CEO, Southwest Michigan Regional Chamber of Commerce
- 6. Hearing of Citizens**
- 7. Action Items**
 - A. Consideration of approving the minutes from the November 6, 2023, regular meeting.
 - B. Consideration of approving the bills in the amount of \$418,253.68
 - C. Consideration of supporting an application to the AEP Foundation for a capacity building grant for the Greater Bridgman Chamber and Growth Alliance and committing a match of \$20,000 in collaboration with Lake Charter Township.
 - D. Consideration of approving a two-year agreement between the City of Bridgman and the County of Berrien for Tax Processing Services.
 - E. Consideration of approving the Purchase of Kyocera TASKalfa 3554ci Copy/Fax/Scanner in the amount of \$6,392 from US Business Systems.
 - F. Consideration of approval of Resolution 2023-18 supporting the mural art project of the I-94 underpass with the Bridgman School Bee Bot Lego League Team on Lake Street.
- 8. Workshop Items and Reports**
 - A. Police Chief's Monthly Report
 - B. Water and Sewer Operator-in-Charge Monthly Report
 - C. Assessor's Monthly Report
 - D. Parks and Recreation Director's Report
 - E. City Clerk's Report
 - F. City Attorney's Report

G. City Manager's Report

9. Hearing of Citizens
10. Council Comments
11. Adjournment

Public Participation Rules and Procedures

**These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers**

- **During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.**
- **Speakers will be expected to address the City Council from the lectern.**
- **Public comments will be limited to three (3) minutes per speaker.**
- **Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.**
- **Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.**
- **The City Council will acknowledge speakers after each public comment.**

Adopted by City Council on December 19, 2016