



BRIDGMAN CITY COUNCIL MEETING

March 9, 2026, at 6:00 PM

**9765 Maple Street
Bridgman, MI 49106**

(Meeting materials may be accessed on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve or Amend Agenda for March 9, 2026**
- 5. Hearing of Citizens**
- 6. Consent Agenda**
(Any Council Member may request that an item be removed and placed as an Action Item for a separate discussion)
 - A. Consideration of approving the minutes of February 9, 2026, regular meeting
 - B. Consideration of approving the bills in the amount of \$138,660.63
 - C. Consideration of approving the appointment of Lauren Baker and Thomas (TJ) Davis to the Planning Commission with terms ending April 2029
 - D. Consideration to approve a 3-year contract with Gabridge & Company to provide auditing services in the amount of \$17,500 per year for fiscal years 2026-2028
 - E. First Reading and Introduction of Ordinance 2026-226 to Vacate a Portion of Oak Street Public Right-of-Way
 - F. Consideration to approve the purchase of a pre-owned truck for the Parks Department in an amount not to exceed \$30,000
- 7. Workshop Items and Reports**
 - A. Police Chief's monthly report
 - B. Water and Sewer Department Director's monthly report
 - C. Assessor's monthly report
 - D. Department of Public Services' monthly report
 - E. City Attorney's report
 - F. City Manager's report
 - G. Greater Bridgman Area Chamber and Growth Alliance (CGA) report
 - H. Medic 1 report

- I. Bridgman Public Library report
8. Hearing of Citizens
9. Council Comments
10. Adjournment

Public Participation Rules and Procedures

These Public Participation Rules and Procedures will be posted
in a visible location within the City Council Chambers

- During Hearing of Citizens persons wishing to address the City Council will be asked to state their name and location of residence but will not be required to furnish that information if they wish to remain anonymous.
- Speakers will be expected to address the City Council from the lectern.
- Public comments will be limited to three (3) minutes per speaker.
- Speakers will receive notification when thirty (30) seconds remain during their allotted public comment time.
- Persons may address the City Council for a second time after all others wishing to address the Council have had an opportunity to speak.
- The City Council will acknowledge speakers after each public comment.

Adopted by City Council on December 19, 2016