



**CITY OF BRIDGMAN
PLANNING COMMISSION
REGULAR MEETING
AGENDA**

Thursday, March 16, 2023 5:30 P.M.

City Hall, 9765 Maple Street, Bridgman, MI 49106

(access information on www.bridgman.org)

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda** for, March 16, 2023
- 5. Approval of Minutes** of February 16, 2022
- 6. Hearing of Citizens**
- 7. Old Business**
 - a. Oak Wilt Public Education Seminar on February 18, 2023 – recap and discuss next steps.
- 8. New Business**
 - a. Review of request to enlarge a seasonal outdoor seating area at 9489 Red Arrow Highway (Getaway Grille & Cubbie Bar), submitted by Tom Ackerman.
- 9. Staff Updates**
 - a. Courtyard Project
 - b. Toth Park Project
 - c. Housing development projects
 - d. Shoreline Resilience Committee – Earth Day event planned and *Creating a Culture of Resilience Capacity Building Grant* award announcement.
 - e. Other projects
- 10. Adjournment**