



**CITY OF BRIDGMAN PLANNING COMMISSION
REGULAR MEETING**

AGENDA

**Thursday March 19 , 2026
5:30 PM EST
9765 Maple Street
Bridgman, MI 49106**

CHAIR:
John Truesdell

VICE CHAIR:
Steve Parsons

SECRETARY:
Tom Woerdehoff

Lauren Baker
Thomas Davis (TJ)
Joan Hurray
Adam Schaller

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve/Amend Agenda for March 19 , 2026
5. Approval of Minutes for February 19 , 2026
6. Hearing of Citizens
7. New Business
 - A. Zoning Amendment - TI District Discussion
8. Old Business
 - A. Master Plan Survey Discussion
 - B. Master Plan - Chapter 8 Goals and Objectives
9. Staff Updates
10. Commissioner Comments
11. Adjournment