



**CITY OF BRIDGMAN PLANNING COMMISSION  
REGULAR MEETING  
AGENDA**

**Thursday, May 18, 2023 5:30 P.M.**

**City Hall, 9765 Maple Street, Bridgman, MI 49106**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approve/Amend Agenda for May 18, 2023**
- 5. Approval of Minutes for April 20, 2023**
- 6. Hearing of Citizens**
- 7. Old Business**
  - a. Discuss Master Plan objective 10f: Evaluate the local ordinance to support renewable energy and adjust as needed to improve feasibility and encourage use. Review examples of solar energy regulations from other communities and identify training and educational opportunities for solar energy regulation.
- 8. New Business**
- 9. Staff Updates**
  - a. Housing Development Projects
  - b. Charging and Fueling Infrastructure Discretionary Grant Program (electric vehicle charging stations)
- 10. Adjournment**